# City of Durham

17160 SW Upper Boones Ferry Rd.
Durham, Oregon 97224

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**Jordan Parente - City Administrator**          **Kait Garlick - Administrative Assistant**

## NOTICE OF PLANNING COMMISSION DECISION

APPLICATION FILES:          #756-24

REQUEST:                          To obtain approval to remove 15 trees, 5" Diameter Breast Height
                                       (DBH) or greater, to allow for a 3-lot minor partition.

OWNER/APPLICANT:          Clint Welsh / Spartan Redevelopment, LLC
                                       21370 SW Langer Farms Parkway, Suite 142, #272
                                       Durham, OR 97224

SITE LOCATION:               7870 SW Ellman Lane

**AUTHORIZATION:**

The review and approval criteria for the proposal are provided in the Durham Development Code
(DDC) under Chapter 5 Tree Protection; DDC Chapter 9 Procedures, DDC Section 9.6 Type 2
Process & Criteria; Tree Protection Ordinance 228-05 as amended by Ordinance 246-08; and the
Durham Comprehensive Land Use Plan as revised 6.23.95.

**PLANNING COMMISSION DECISION:**

A public meeting was held at 7:30 p.m. on September 3$^{rd}$, 2024, at Durham City Hall, 17160 SW
Upper Boones Ferry Rd., Durham, OR.  Based on the City Staff Report (08-28-2024) and
Findings, the Durham Planning Commission APPROVED the removal of fourteen (14) trees and
DENIED the removal of one (1) tree (Tree ID #35) proposed in Tree Removal Application #756-
24 subject to the following conditions:

1. Tree protection measures for preserved trees on property shall be followed per Pacific
   Consulting Arborists' report dated August 9$^{th}$, 2024.

NOTE: THE DECISION OF THE PLANNING COMMISSION SHALL BE FINAL UNLESS A
PETITION OF APPEAL IS FILED AT CITY HALL WITHIN TWELVE (12) DAYS
FOLLOWING THE DATE THAT THE DECISION WAS MAILED.  THE APPEAL PETITION
MUST PROVIDE THE INFORMATION AND FILING FEE AS SPECIFIED IN SECTION 9.9
OF THE DURHAM DEVELOPMENT CODE.  THE APPEAL PETITION SHALL BE
REVIEWED BY THE CITY COUNCIL IN ACCORDANCE WITH ITS OWN ADOPTED
RULES OF PROCEDURE.

**DATE OF PLANNING COMMISSION DECISION: September 3$^{rd}$, 2024**
**Date of notice: September 5$^{th}$, 2024**